

29th Annual Caladium Arts & Crafts Festival & Plant Extravaganza

July 26-27-28, 2019

Show Hours: Friday & Saturday 9:00 a.m. to 4:00 p.m.

Sunday 10:00 a.m. to 3:00 p.m.

18 N. Oak Ave., Lake Placid, FL 33852-9546

Contact: Margie Callas, Crafts Chairperson - (863) 441-0585

Fax: (863) 465-2588 Email: margiecallas@gmail.com

CRAFT/ARTIST EXHIBITOR REGISTRATION APPLICATION AND AGREEMENT

Name of Business/Organization (if applicable)

Name of Contact Person _____ Phone (____) _____

Address _____

City/Town _____ State _____ zip code (+ 4 digits) _____

E-mail _____

V e h i c l e

Description: _____

Year _____ License Plate # _____ Color _____

I hereby apply for one (1) 12'x12' exhibition space at the 2019 Caladium Arts & Crafts Festival & Plant Extravaganza at a cost of \$200 which includes value added advertising in festival media. The deadline to be included in media advertising is June 1, 2019 – absolutely no exceptions. A reservation is a commitment to show and no refunds will be made for cancellation, inclement weather or no-show. Vendors accepted at the discretion of the Festival Committee.

Enclosed is my check or money order payable to *The Greater Lake Placid Chamber of Commerce, Inc.* Also enclosed are three (3) non-returnable photographs of my work plus one (1) photograph of my overall exhibit. Items not pictured in your photographs will not be accepted at our Festival. I am also enclosing a self-addressed stamped #10 business size envelope for the return of my acceptance confirmation and show space. Note: No entries will be accepted without photos.

Items must be the work of the artist/crafter! No retail, imported, mass-produced or bought/sold items will be allowed. We will reserve the right to ask you to remove these items. If you do not comply, you will be asked to leave our Festival – NO REFUNDS.

The following is a complete description of my art/craft. I understand that without this description, my application will not be considered. This section must be completed in order to be considered as a vendor. Brochures or flyers are welcome, but following description must be completed.

Additional Guidelines:

Safety: Absolutely no electrical cords, hoses or any other pieces of equipment/products can be placed on the public walkways.

Insurance: If you are selling a consumable product, vendors must provide proof of general liability insurance in the amount of \$1,000,000, which includes products coverage. The certificate must name the Greater Lake Placid Chamber of Commerce as an additional insured, including products coverage. Please submit these documents with your application

Notice: This year, for the first time, we will not be able to supply water to the vendors at their booths. Water may be purchased from most food vendors in Stuart Park. Limited water will be available at the Chamber Information Booth in Stuart Park.

Date _____ Applicant's signature _____

In order to be included in Media Advertising & Vendor Map,
The deadline for participation in this show is June 1, 2019.

After deadline, please inquire for space availability:
Call Margie Callas (863) 441-0585